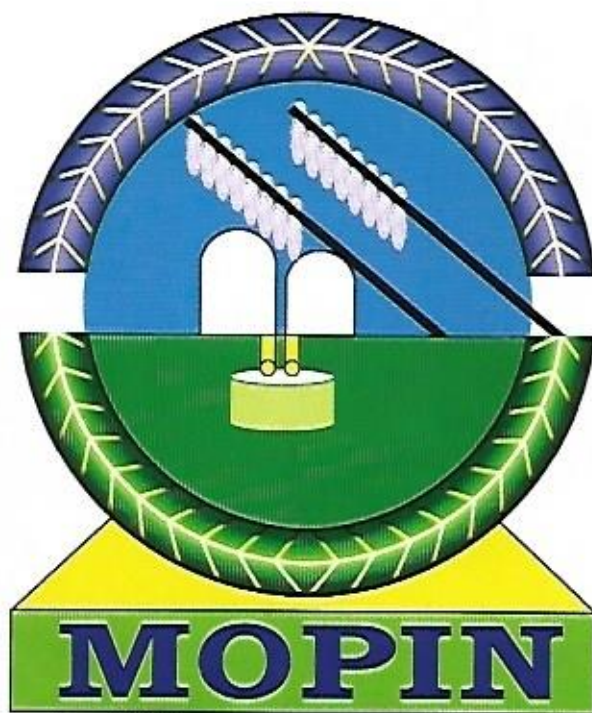




**BYE LAW  
OF THE  
MOPIN PRESERVATION SOCIETY,  
ITANAGAR (MPSI)**

**ESTD: 2003  
(Regd. No. SR/ITA/2445)**



Approved  


Chairman  
MPSI

**BYE LAW OF**

**MOPIN PRESERVATION SOCIETY, ITANAGAR (MPSI)**

**Article 1 – Name**

The name of the society shall be "*Mopin Preservation Society, Itanagar or MPSI*" here in after referred to as the "Society".

**Article 2 - Headquarter**

The principal office of the Society shall be at the Mopin-Solung Ground, or the "Mopin Lot-Lomen", Zero Point, Itanagar, District-Papum Pare, Arunachal Pradesh.

**Article 3 - Jurisdiction**

The area of operation of the Society shall be at Itanagar Capital Complex Region and its vicinity within the District of Papum Pare, Arunachal Pradesh.

**Article 4 - Objectives of the Society :** The objectives of the Society shall include the following;

- a. To cater to the basic activities for the *preservation, protection and promotion* of the age-old traditions of *Mopin* Festival of the Galo Community of Itanagar Capital Complex Region, District Papum Pare, Arunachal Pradesh.
- b. To promote indigenous and traditional costumes and ornaments of the Galo tribes during the *Mopin* festival.
- c. To promote and encourage Galo language in all forms during the *Mopin* festival.
- d. To promote extensive use of bamboo for traditional utensils of varied designs and naturally available leaves in a bid to discour-

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age use of plastic, other utensils of other materials in the festival venue.

- e. To organize seminars and workshops to create awareness amongst the youngsters of the Galo community about preservation and protection of the tradition of *Mopin* festival.
- f. To strive for promotion of traditional arts and handicrafts of Galo tribes of Arunachal Pradesh.
- g. To set up public library with literary works on tribals of the Arunachal Pradesh with special collections on the Galo tribe.

#### **Article 5 - Logo, Emblem and Flag**

- a. The Logo or the Emblem of the Society shall be *Mopin Loob* or *Loobo* in circular shape standing on a squarical base.
- b. The flag of the Society shall be of standard sized white cloth displayed with the logo of society in the Centre.

#### **Article 6 - Membership**

- a. Any member of the Galo Community who are of 18 years of age and above and *residing* within the jurisdiction of the Society as mentioned in **article 3** of the bye law shall be the member of the Society.
- b. Any member of the Galo community who come to reside within the jurisdiction of the Society shall be admitted as the member.
- c. The membership in group shall also consist of the various *Poopwr Gurbv* registered and affiliated to the Society.
- d. Every member on admission shall pay non-refundable admission fee as may fixed from time to time.
- e. The society shall maintain a register of its members keeping record of name and the address of the members, date on

which the member was admitted and the date on which a member ceased to such membership.

- f. A person shall cease to be the member on death or on his/her written resignation or his/her leaving from the jurisdiction of the Society and on the ground of any person having been found of immorality, theft, mischief, gambling or convicted in any criminal cases by the Government.

**Article 7 - Governing Body**The Governing Body shall be constituted from amongst all eligible Galo members of the Society and the representative of the *Poopwr Gurbv*:-

- i. to consider any business brought forward by the Executive Committee.
- ii. to select or elect members of the Executive Committee of the Society.
- iii. A simple majority shall mean majority of the members present during the meeting of the Governing Body.

**Article 8 - Composition of Patrons, Advisers and Executive Committee Members:**The Society shall be composed of the following;

**1. Board of Patrons** - Board of Patrons shall compose of

- i. Chief Patron [one post] ii. Patrons [two posts]

- a. The Executive Committee of the society shall seek patronage on any matters from the Board of Patrons as may deems fit to do so in furtherance of the cause of the preservation, protection and promotion of the Mopin festival.
- b. The Chief Patron and the Patrons shall be selected from amongst the Galo elders from the members of the Society by the Govern-

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ing Body.

2. **Advisory Board-** Advisory Board shall compose of

a. Chief Adviser [one post] and Advisers [two posts]

i. The Executive Committee shall seek valued advice on any matter from the Advisory Board as may deems fit to do so in furtherance of the cause of the preservation, protection and promotion of the Mopin festival.

ii. The Chief Adviser and the Advisers shall be selected from amongst the Galo elders who are members of the Society by the Governing Body.

3. **Executive Committee Members:** The Society shall consist of the following posts in the Executive Committee;

1. Chairman

2. Vice Chairman

3. Member Secretary

4. President, Women Wing

5. Secretary, Women Wing

6. Assistant Secretary, Women Wing

7. Assistant Member Secretary

8. Secretary, Legal & Co-ordination

9. Secretary, Cultural Affairs

10. Assistant Cultural Secretary

11. Secretary, Media & Publicity

12. Treasurer

13. Chief Auditor

14. Auditors (2-Members)

15. Ex-officio Members- all the Presidents and Secretaries of the respective *Poopwr Gurby* under the Society.

a. All the Executive Committee Members shall be selected or elected in a meeting convened by the Governing Body.

- b. Any member with minimum of 27 years of age and above shall be eligible to be selected or elected as against the posts enumerated above.
- c. Any member on being selected and elected shall have collective responsibilities of attending the Executive Committee Meeting whenever called for and work as a team in furtherance of the preservation, protection and promotion of the *Mopin* festival organized under the banner of *Mopin* Preservation Society, Itanagar.
- d. Any additional posts or responsibilities shall be assigned, if need be, by the Chairman in consultation with the Member Secretary and other Executive Members which may be issued through a notification.

#### Article 9 - Power and Functions

- 1. **Chairman** [qualifications, administrative, financial power and functions]
  - a. The Chairman shall be selected from amongst the very senior Galo members who are of 55 years of age and above residing in the jurisdiction of the Society, having good knowledge of *Mopin* as well as Galo culture, customs and traditions.
  - b. The Chairman shall be appointed by the Chief Patron, on the *consensus recommendations* of the Executive Committee Members of MPSI and all the Presidents and General Secretaries of the respective *Poopwr Gurbv / Popir* party under the Society.
  - c. He/she shall preside over all the Executive Committee Meeting of the Society.
  - d. He/she shall appoint from eligible members to all other vacant post of Executive Committee in consultation with the Member Secretary, MPSI.
  - e. He/she shall take initiative to diffuse any or all differences with-

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in the members of the Executive Committee through mutual discussions and understandings or through any of the Executive Committee Members.

- f. He/she shall sanction funds necessary for running the activities of the MPSI as and when proposals/estimates are placed by the Member Secretary in proper format.
- g. He/she shall sanction seed money or any financial assistance to the *Mopin* Festival Celebration Committee, Itanagar [MFCCI] for starting of the *Mopin* Festival activities on the advice of the Member Secretary. The seed money so sanctioned shall be refunded to the MPSI by the General Secretary, MFCCI after mobilizing the required resources before the conduct of the *Mopin* Audit.
- h. All the formal or official decisions, resolutions or communiques of the MPSI shall be issued in his name and seal by the Member Secretary which shall be final for all practical and official purposes.

### 2. Vice Chairman

- a. The Vice Chairman of the MPSI shall be the one who qualifies to be appointed as the Chairman of the MPSI.
- b. The Vice Chairman shall assume the charge of the Chairman automatically and discharge temporarily all the powers and functions of the Chairman in the case of prolonged absence of the incumbent for a period up to 3 months.
- c. The Executive Committee shall pass a resolution extending the temporary charges beyond 3 months and up to 6 months till the or the Chairman assumes his charges by a simple majority of the house present.
- d. In the event of prolonged absence of the Chairman beyond 6 months, the Vice Chairman in consultation with the Member Secretary shall call a meeting of the Executive Committee mem-

bers including the Ex-Officio members to take a decision in this regard according to the exigencies of the situation.

**3. Member Secretary**

- a. He/she shall be the over all in-charge of the Society and lead the team in consultation with the Chairman of the MPSI.
- b. He /She shall represent the Chairman and the Society in any other official platforms as may be required, in connection with MPSI matters with the knowledge and approval of the Chairman.
- c. He/she shall convene all meetings including the Executive Committee Meeting of the MPSI as and when required with approval of the Chairman.
- d. He/sheshallbeoneofthejoint-signatories to the cashbook and bank cheques of the MPSI along with the Chairman and the Treasurer.

**4. President, Women wing**

- a. She should be a member of the Society who shall be 40 years of age or above, having knowledge of Galo language, customs, culture and *Mopin*.
- b. She shall assist and coordinate with the Chairman and the Member Secretary, in running the MPSI by mobilizing and motivating the women members for equitable participations in the decision-making process for the preservation, protection and promotion of the Mopin festival within the jurisdiction of the Society.

**5. Secretary, Women wing**

She shall assist the President; Women wing in running the MPSI and coordinate with the Galo Women within the jurisdiction of the Society.

**6. Assistant Secretary, Women wing**

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- a. She shall assist the Secretary, Women Wing of MPSI.
- b. She shall assume the charge of the Secretary, Women Wing in the absence of the Secretary, Women wing.

#### **7. Assistant Member Secretary**

- a. He/she shall assist the Member Secretary in all the day to day activities of the Society.
- b. He/she shall assume the charge of the Member Secretary as and when situation arise and temporarily discharge the duties of the Member Secretary.

#### **8. Secretary, Legal & Co-ordination**

He/she shall be responsible to advise and coordinate any matters involving legal aspects of the society whenever required, with the Chairman and other Executive Committee members.

#### **9. Secretary, Cultural Affairs**

He/she shall look after all matters relating to the cultural activities of the Society.

#### **10. Assistant Secretary, Cultural Affairs**

- a. He/she shall assist the Secretary, Cultural Affairs in day-to-day cultural affair matters of the Society.
- b. He/she shall look after affairs of cultural activities in the absence of the Secretary, Cultural Affairs.

#### **11. Secretary, Media & Publicity**

He/she shall look after any matters of the Society related to any media interaction or publicity.

**12. Treasurer**

- a. He/she shall maintain records of assets and liabilities of the Society.
- b. He/she shall maintain the cash book, bank pass book, all details of transactions including records of expenditure of the society and update time to time,
- c. He/she shall be one of the signatories to the Cash Book & Cheques with the President and the Member Secretary in case of transactions out of the society's fund.

**13. Chief Auditor**

He/she shall conduct audit of expenditure of all or any expenditures incurred by any of the Executive Members of the society as and when required in consultation with the Chairman, MPSI.

**14. Auditor (Two Members)**

The Auditors shall assist the Chief Auditor in conducting audit of the expenditure of the Society.



**Article 10 - Tenure**

The tenure of Governing Body of the Society shall be 3 (three) years from the date of taking the oath of allegiance and of office secrecy towards the preservation, promotion and protection of Mopin festival.

**Article 11 - Suspension, Resignation and Termination**

- (i) Non-participation in the Executive Committee Meetings:* any Executive member or members who remain absent in any Executive Committee Meetings for considerably long period of time may be treated as member who is "no more interested" in the

MPSI. A notice through electronic media and hard copy shall be served upon such member seeking his reply within one week (7days) from the date receipt of the notice. The further proceedings shall follow on the basis of the responses.

(ii) **Resignations:** Any resignation (s) by any members shall be discussed in the MPSI Executive Committee Meeting convened for the purpose and the Chairman shall take final decisions in the interest of the MPSI.

(iii) **Suspension:** Any Executive Committee member found to be indulged in the breach of protocol of the MPSI and damaging the reputation of the society shall be served show cause notice for him to furnish explanation within ten days of the receipt of the notice. In the event of unsatisfactory reply or no response, such member shall be suspended from performing his activities of the society for a certain period as may be decided by the Executive Committee till the issue is resolved.

(iv) **Termination:** A member may face termination in the case of serious offense like financial irregularities, damage or causing loss of documents, records and properties, or any act of moral turpitudes affecting the interest of the MPSI in which the majority of the members present are of the opinion that the continuation of such person as the member in the MPSI is no more advisable, termination may be affected by the Chairman, MPSI in writing.

**Article 12 - Meeting & Timings:** The meetings of the MPSI shall be as under:

**i. Executive Committee Meeting (ECM):** Meeting of the Executive Committee of the MPSI shall be attended only by the members of Executive Committee which shall be chaired by the Chairman, MPSI.

**ii. Governing Body Meeting (GBM):**

- a. joint sitting of the Governing Body shall be convened by the Chairman MPSI which shall be attended by the Chief Patrons and all Patrons, Chief Adviser and Advisers, Presidents & General Secretaries of respective Poopwr Gurbv of MPSI.
- b. The Governing Body Meeting shall be chaired by the Chief Patron, MPSI. In the event of the Chief Patron not available for the meeting, one of the Patrons or the Chief Adviser or one of the Advisers may chair the meeting.

**iii. Intimation and timings of the Meetings:**

- a. The Member Secretary in consultation with the Chairman shall convene any Executive Committee Meeting (ECM) or Governing Body Meeting (GBM).
- b. The Member Secretary shall intimate all the members concerned at least 5 (five) days in advance mentioning the scheduled date, time and venue of the meeting.
- c. In case of any matters requiring urgent attention, the intimation about the meeting shall be minimum 6 (six) hours in advance in written form, telephonic call or through official electronic media forum of the MPSI.

**Article 13 – MPSI Sister/Frontal Organizations**

- a. All the *Poopwr Gurbv (popir parties)* formed and functioning within the jurisdiction of the Society shall be the sister/frontal organization of MPS, Itanagar.
- b. It shall be mandatory on the part of all such *Poopwr Gurbv (popir parties)* to affiliate itself with the MPSI for a nominal fee as may be fixed from time to time.
- c. All such affiliated *Poopwr Gurbv (popir parties)* shall adhere to the *Mopin* Festival guidelines incorporated in the bye law or any

other advisories, cultural and protocols issued by the MPSI from time to time.

- d. The President/*Pingi-Neri* and the General Secretary of the respective *Poopwr Gurbv / Popir party* shall be the ex-Officio members of the Governing Body of the MPSI.

**Article 14 - Accounts:** The accounts of the MPSI shall be maintained as follow:

- i. Joint savings bank account shall be opened with any of the nationalized bank within Itanagar with the incumbent Chairman, Member Secretary and the Treasurer.
- ii. Joint savings account shall invariably be signed by all the three signatories for any withdrawal. However, for withdrawal of any amount, the signature of any two of the 3 (three) shall be ensured with the Treasurer being the one remaining constant. In the absence of the Chairman, the Member Secretary and the Treasurer may do so with the knowledge of the Vice Chairman, who may be assuming the charges of the Chairman at the particular time.
- iii. The Treasurer shall make entries of all the transaction of MPSI in the Cash Book (Form-56, Double Column) in the chronological order.
- iv. The Treasurer shall obtain the counter signature of the Chairman and the Member Secretary after every closure of half-yearly or annual account.
- v. The accounts of the Society shall always be ready for any inspection, if any, under the Societies Registration (Extension to Arunachal Pradesh) Act, 1978.

**Article 15 - Source of Funds :** The Sources of Fund of the MPSI may be the following;

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- i. Government Aid (if any )
- ii. Assistance from Corporate Social Responsibility [CRS] scheme
- iii. Collection as Mopin Festival celebration fees/donation from members, affiliated organization and well-wishers.
- iv. Affiliation fees, grace money (offering) by all well-wishers and fines realized (if any).
- v. Dividend share (if any) from the joint Mopin – Solung ground committee as ground fees released from any event organizers using the Mopin-Solung ground, Itanagar.
- vi. Balance amount from Mopin Festival Celebration Committee, Itanagar (MFCCI) after due audit.
- vii. Proceeds from the conduct of any games like housie/Tambola & lotteries amongst the members and well-wishers in case of any financial exigencies faced by the MPSI.
- viii. Funds generated through crowd funding by the related MPSI members and well-wishers concerned through the appeal and initiative of the MPSI, if any.
- ix. Funds generated through charity shown on traditional or cultural events/Fashion shows/Sports/Melas etc.

## **Article 16 - Audit and Expenditure**

- i. The Chief Auditor in consultation with the Chairman and Member Secretary shall conduct audit on any major expenditure especially MFCCI within a period of one month or 30 days.
- ii. In the event of the Chief Auditor not in a position to conduct audit, any one of the Auditors may be entrusted to do the same within the stipulated audit period.
- iii. The Member Secretary shall ensure and extend necessary support to the audit team by providing required accommodation, stationery, printing, water, tea, snacks and lunch on need basis

which shall be borne by the Society to be duly sanctioned by the Chairman, MPSI.

**Article 17 - Renewal of the Registration**

- a. It shall be incumbent upon the Member Secretary and the Treasurer to ensure renewal of the registration of the "*Mopin Preservation Society, Itanagar*" under the Societies Registration (Extension to Arunachal Pradesh) Act, 1978 upon whose tenure the time for the renewal falls and demit the office only after doing the needful, but within the stipulated period of three months before the expiry of tenure/handing over of charges.
- b. The Member Secretary of the MPSI shall be responsible for renewal of registration whenever it is due.

**Article 18 - Properties and Assets**

- i. The *Mopin-Solung* ground, Zero-point Tinali, Itanagar is jointly owned by the *Mopin* Preservation Society (MPSI) and Society for Festival of Adi (SFA) and shall be the permanent headquarter of the MPSI.
- ii. Subject to the consensus arrived between the joint owner of the *Mopin-Solung* Ground, for smooth conduct of Mopin at Itanagar, the *Mopin Lot-Lomen* i.e, the *Mopin-Solung* ground shall be reserved for the MPSI for 3-months i.e, from 1<sup>st</sup> February to 30<sup>th</sup> April every year.
- iii. Any third parties intending to avail the *Mopin-Solung* ground even for Mopin related activities within the reserved period shall convey the same to the Chairman / Member Secretary, MPSI at least 5 days in advance.
- iv. Every member of the Galo Community shall utilize the *Mopin-Solung* ground judiciously and treat it like one's own private property.

- v. Any person found to be resorting to unlawful activities like destruction of properties, defacing the ground and found to be involved in socially unacceptable activities shall be liable for appropriate actions as per *Galo Bogum Boka* with necessary accompanying cleansing rituals (if any).
- vi. In the event of non-compliance of the decision of the MPSI, appropriate actions shall be initiated as per legal provisions in force or as may be applicable under the relevant provision of Indian Penal Code.
- vii. Any moveable or immovable properties destroyed by any miscreants shall be compensated by the perpetrator (s) concerned in corresponding cash or kind as the case may be.

#### Article 19 - *Mopin* Guidelines

*i. Mode of Celebration:* The Society endeavors to celebrate general *Mopin* at the *Mopin-Solung* ground to be very simple, economical and need based as per the optimum practicable ritualistic approaches by the real *Xibuu* (Shaman).

*ii. Traditional Utensils:* The Society shall encourage, as per practicable, for use of local and traditional utensils like *Uduu, Pvtv/ Twrkak, Hugrii, Pumpaa, Kamtu, Kamlak/Laajok and Ekkam..*

*iii. Item of Menu /Dopak-Twwpak:* The Society recommends minimum items (two items of dopak-twwpak) in the menu at a time during entire period of *Mopin* festival.

*iv. Hosting or inviting of General Mopin:* The Society shall ensure hosting of General *Mopin* by minimum of 2 (two) hosts, one from the willing senior member of the Galo Community and the other by

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one of the *Poopwr Gurbv* decided automatically in alphabetic order or through mutual arrangement based on emerging situations.

**v. Piqgw Nvrww (Pingi Neri):** The *Piqgw Nvrww* shall be decided by the *Poopwr Gurbv* hosting the *Mopin Giidi* during that particular year from amongst their members by mutual consensus.

### **vi. Restriction of Indian Made Foreign Liquor [IMFL] or other canned or bottled alcohols:**

- a. The Society shall restrict storage or consumption of Indian Made Foreign Liquor (IMFL) or any other canned or bottled alcohol drinks within the premises of the *Mopin-Solung* ground during any time of the Mopin Festival.
- b. The Society shall recommend appropriate actions with fines etc., against the violators according to the gravity of the offense so committed. The *Mopin* Festival Celebration Committee, Itanagar [MF-CCI] of the relevant period shall take action against the violators.

### **vii. Mopin Gwwr-Loor/Mopin Date and Period:**

- a. The 5<sup>th</sup> of April every calendar year is the symbolic official date accorded by the Government of Arunachal Pradesh.
- b. However, according to the traditional Galo Calendar, the period of *Mopin* starts with the last part of February, crescent of Lukww Poolo (beginning of sowing season) up to first part of May, waxing of Luyo Poolo (end of sowing season) i.e., over a period of 3-months.
- c. Any *Mopin* celebrated within the above said period is only and only called as *Mopin*.
- d. The MPSI shall not endorse the terms like "Pre-*Mopin*" or "post-*Mopin*" anywhere within the Itanagar Capital complex as well as

out-side the state.

**viii. Poopwr Poqnam :** The MPSI endorse great emphasis on *Poopwr Poqnam* in place of indulgence in modern music and dances, which shall be the sole responsibilities of the Cultural Secretary, MFC-CI and the leaders of the respected *Poopwr Gurby / Popir parties*.

**ix. Riilum Yaajom & Ai-Agam :** The *Xibuu / Shaman* must be handed the *Riilum-Yajom* and to perform *Ai-Agam Laanam* during the entire period of *Mopin* celebration wherever possible.

**x. Wttww Tinnam/Wttww Wrnam( smearing of rice paste):** *Wttww Tinnam/Wttww Wrnam* is one of the most important aspects of *Mopin* celebration. However, act of excesses like using or throwing water, mud, oil, other colours and any other ingredients other than rice pastes are to be avoided.

**xi. Galo Lubvr (Boolup)(Galo hat):** *Lubvr Boolup* (fine Galo Hat made of *Tacin* Cane) is the symbol of Galo dignity and tradition. Hence, the MPSI emphasize every male Galo of respective *Poopwr-Gurby / Senior Galo* to wear *Lubvr Boolup* during the entire *Mopin* celebration period.

**xii. White Taqgo & Jese Kooree/Takom Lvbok(Galo costumes):** In *Galo*, white is the symbol of holiness, purity and infinity. So, the Society emphasize every Galo entering *Mopin Lot-Lomen* to put on such recommended colours and costumes befitting the Galo cultural and identity like white *taqgo* and traditionally design white *Jese-Kooree / Takom Lvbok*.

**xiii. Ornaments, beads, and other related costumes:** The MPSI recommended Gums-Doqmin(Traditional Beads) and costumes are:

**1. Male:** *Doqnv, Dokso/Doglii, Bugji Lwwkvr, Lellw/Raacvv, Heemo/Eemo*, sheated *Oyok* (in the Hobuk) sheated *Yokswk* (in the Hobuk)

**2. Female:**

- a. *Doqnv, Dokso/Doglii, Lwwsum, Bugji Lwwkvr, Mampu Tadok/Dokpin, Haar, Uglii, Raaj*, Black over white top or white over black Top, *Yokkee, Kopuu Laghuu, Kooj/Koop*, white head scarf, *Dos Ginsi, Wittww Malo, Huucak, Pumpaa/Paapum*.
- b. Anything other than the Galo traditional dresses as stated above as additional ornaments may be individually adorned but not recommended for cultural or traditional based competition or as formal *Mopin* wears.
- c. The MPSI through the MFCCI strictly discourage distorted designers and wears of *Jesee-Kooree* like trousers, Skirts and Bikinis at the *Mopin Lot-Lomen*.

**xiv. Poopwr Gurby(Popir party):** The *Mopin* Festival Celebration Committee, Itanagar (MFCCI), shall cross check all the existing *Poopwr Gurby* as per MPSI existing lists and records and to ensure help affiliate with the MPSI if any new *Poopwr Gurby* approaches for participation in the *Mopin* celebration of that year. All *Poopwr Gurby* shall participate in all the MFCCI programs and shall not skip any, without the prior permission and knowledge of the MPSI.

**xv. Use of alien colours in the Mopin Lot-Lomen:** The MPSI prohibit use of any kind of full-blown alien colours (alien to *Mopin* colours) like red, maroon, yellow, orange, violet, pink, blue as dresses and decoration within the **Mopin Lot-Lomen** during the entire pe-

riod of *Mopin* celebration.

*xvi. Mopin Tauk-Takaa (contributions/donations):* The MFCCI shall, in consultation with the MPSI finalize reasonable and affordable rates for collection from the seniors and well-wishers as the amount and quantum of collections/donations, adequately in advance before the start of the collection drive.

*xvii. Opoo Hikaa nam/Serving of Token family Opoo:* The MFCCI shall emphasize and ensure full participation of the Galo ladies of every *Poopwr-Gurbv/Galo* family in the offering of *Opoo Hikaa* during the *Yuudum Aloo* (on 5<sup>th</sup> April) at the *Mopin Lot-Lomen*, besides other normal *Hikaa* offers on individuals willingness on any proceeding or succeeding days of the *Mopin*.

*xviii. Modern sports:* The MPSI may endorse for conduct of traditional games and sports during the period of *Mopin* thereby modern sports to be at the minimum. This is to encourage the celebration of *Mopin* in the maximum possible and original way. However, given the importance and value of mass participations, especially among the youths there may be reasonable activities of some entertaining traditional Sports with shorter durations based on available time and resources.

*xix. Scaling down of VIP culture in the Mopin festival:* The MPSI values the general, common and the enthusiastic participation of general people in the *Mopin* festival. Protocol and need of security involving VIPs greatly hamper the mood and convenience of the common people. Hence, if there is any need of inviting or involving VIPs, it shall duly be done on need based, demand of the time and

situations.

However, the MPSI encourage everybody across protocols and status including the VIPs to come, participate, seek blessings (*Ywwli Boqo*), witness and celebrate *Mopin* to the fullest across cross-section of the people with a view to protect, preserve and promote the rich Cultural Heritage of the Mopin festival of the Galo community.

**xx. *Volunteers and Security personnels during Mopin Festival:***

- a. The MPSI shall, in consultation with the MFCCI take suitable decisions to manage volunteers during the field events conducted prior to the scheduled date.
- b. The MPSI shall, in consultation with the MFCCI take decisions on full-proof security arrangements during the *Mopin* festival days especially on certain special evenings.
- c. The arrangements for volunteers and security personnels may be through hiring from reputed organizations/NGOs/youths from respective *Poopwr-Gurbv* by following proper codal formalities.

**Article 20 - Oath of allegiance to office and secrecy**

1. The Chief Patron or the Chief Adviser as per the convenience shall administer the Oath of allegiance to office and secrecy to the Chairman of the Society and other Executive Committee members of the society.
2. The Chairman, MPSI, may after appointing and ensuring the participation of all other Executive Members of the MPS, administer the Oath of allegiance to office and secrecy on some other occasion according to convince of time and place as follows:

Qo Nwrmv/Nvlii/taamw.....

Itanagar Xigom, -Xity,Hwwgo-doogo lvyww-Lvper hogo  
Mopin vm kaaken -taken ruu by okkv Abo- Ato gv Gwwbv-Hw-  
wbvv lokv adw bv gwwg-hwwg ye vmla hiloo gv bomo lood-  
um.....

Aloo hogo Boi-Boloo Gomrvk-Lwwrvk vm rvglwk daqna.

Name :

Post :

Date :

Place :

Sign :

#### Article 21 - Dissolutions and other Miscellaneous

- i. i. Notwithstanding any point or provision contained in the bye law of the society, the Chairman in consultation with the Executive Committee Members, MPSI herein shall address any issues that may arise in due course in the interest of the Society.
- ii. This bye law shall be liable to amendment, if any need of the society arises.
- iii. The society, if so, may undergo an adverse situation where its

operation is not in the best interest of the society, shall deem to be dissolved through resolution with a 4/5th majority vote of General body shall dissolve or merge the society with another society having similar aims and objects by taking due care of treatment of its assets and liabilities.

**Article 22 - Mopin Anthem/Mopin Gogrv**

- a. The Society shall have a *Mopin* Festival Anthem to be rendered or sung during the *Mopin* Festival Day declared in the official gazette.
- b. The *Mopin* Festival Anthem shall be the "*Mopin Rwpin Nagla ju*", composed by Late [Shri] Taken Ngomdir in 1966 which is as follows :

**Mopin Anthem / Mopin Gogrv :**

MOPIN RWPIN NAGLA JU  
MOPIN RWPIN NAGLA JU  
ASI-ABWR AAKUM TO  
LOOSI LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

GOMTV XWKTV GVGVBV  
MENMEN MENEM MENLA  
MENJWK MWWJWK KO BV  
ASI-ABWR AAKUM TO  
LOOSI LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

NVDU TUUTVR GOJU  
NVPEN PAKTVR GOJU

DIKO-BOGDO MENLIN-MEMBAA  
YEGO-DUUGO LVGA  
ASI-ABWR AAKUM TO  
LOOSI-LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

MOPIN-MOPIN MWWLA  
MOPIN-MOPIN MWWLA  
LAVR-LAAMVR AADO BV  
LOOSI LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

MOPIN-POOPWR POGLA JU  
RUGUM-RUGUM AADO BV  
POKTVR SEMMAB POGLA JU  
ASI-ABWR AAKUM TO  
LOOSI LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

MOPIN RWPIN NAGLA JU  
MOPIN RWPIN NAGLA JU  
ASI-ABWR AAKUM TO  
LOOSI LOORVK BUUMV LAJU  
LOOSI LOORVK BUUMV LAJU

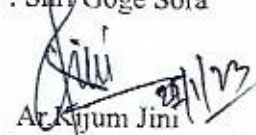
Article 23: Mythology / Origin of Mopin (in Brief) - A guiding light shall be narrated during the official Mopin Celebration Day (5<sup>th</sup> April ) every year by the MFCCI :

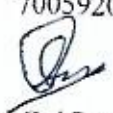
**OFFICE OF THE**  
**Mopin Preservation Society Itanagar (MPSI)**  
**HQ.: Itanagar, Arunachal Pradesh.**  
**Estd.: 2003. (Regd.No.SR/ITA/2445)**  
**Meeting minutes**

A General Body Meeting was convened on 21st January' 2023 at Mopin-Solung Ground Itanagar , where in the members of MPSI, Galo denizens and President & General Secretary of all Popir Party residing in Itanagar attended for the formation of new MPS office bearers of Itanagar. After threadbare discussion and as per byelaws of MPSI, the new office bearers of MPSI for the session of 2023-2026 has been unanimously constituted with the following members:

|                                 |                             |            |
|---------------------------------|-----------------------------|------------|
| 1. Chairman                     | : Shri Dumo Lollen          | 9436041113 |
| 2. Vice Chairman                | : Shri Goken Bagra          | 7005633626 |
| 3. Member Secretary             | : Ar.Kijum Jini             | 9971896301 |
| 4. Asst. Member Secy            | : Shri Goi Bam              | 9774844685 |
| 5. Treasurer                    | : Shri Nyungum Kamgo        | 7085955697 |
| 6. Chief Auditor                | : Shri Kardak Riba          | 9436224043 |
| 7. Auditor                      | : Shri Goi Angu             | 8119026313 |
| 8. Auditor                      | : Shri Tupe Doke            | 9774922869 |
| 9. Secretary, Cultural Affairs  | : Shri Bekar Bagra          | 7640909150 |
| 10. Asstt. Cultural Secretary   | : Miss Nyage Lollen         | 7005811976 |
| 11. Secy, Media & Publicity     | : Shri Maryom Ete           | 8259933132 |
| 12. Secy, Legal & Co-ordination | : Shri Moi Bagra            | 8974983495 |
| 13. President, Women Wing       | : Smti.Longa Ronya          | 8974337027 |
| 14. Secretary, Women Wing       | : Miss Nyagam Ete           | 8787307234 |
| 15. Asstt. Secretary W/Wing     | : Miss Mogam Karga          | 6009329547 |
| 16. Chief Patron                | : Shri Doli Loyi, IRS(Rtd.) | 9706075787 |
| 17. Patron                      | : Shri Henkar Ete           | 9436256060 |
| 18. Patron                      | : Mrs.Yaman Bagra           | 9436638004 |
| 19. Chief Adviser               | : Er.Likar Angu             | 9436052611 |
| 20. Adviser                     | : Er.Tomo Basar             | 9436249130 |
| 21. Adviser                     | : Shri Goge Sora            | 7005920689 |

  
Shri Dumo Lollen  
Chairman, MPSI

  
Ar. Kijum Jini  
Member Secretary, MPSI

  
Shri Goi Bam  
Asstt. Member Secy.



**LOSS OF CULTURE**  
**LOSS OF IDENTITY**

**CERTIFICATE OF REGISTRATION UNDER  
THE SOCIETIES REGISTRATION ACT, 1860  
[AS MODIFIED BY THE SOCIETIES REGISTRATION  
(EXTENSION TO ARUNACHAL PRADESH) ACT, 1978]  
(See section 3)**

No.SR/ITA/2445

This is to certify that **"MOPIN PRESERVATION SOCIETY"** with its Head Office at **ITANAGAR** under **PAPUM PARE** District of Arunachal Pradesh has been registered under Section 3 of Societies Registration Act, 1860 [As modified by Societies Registration (Extension to Arunachal Pradesh) Act, 1978].

The Society has been established for promotion of various charitable programme and activities.

This certificate is valid from **27<sup>th</sup> July'2004** and is renewed up to **02<sup>nd</sup> April'2028** only subject to subsequent renewal.

Date of Record: 03.04.2025

Seal:



Digitally signed by  
Tom Ratan  
Date: 03-04-2025 13:14:10  
( Tom Ratan ) APCS  
Registrar of Societies  
Govt. of Arunachal Pradesh  
Itanagar  
Registrar of Societies  
Govt. of Arunachal Pradesh  
Itanagar

*[Handwritten signature]*  
03/04/25

आयकर विभाग  
INCOME TAX DEPARTMENT

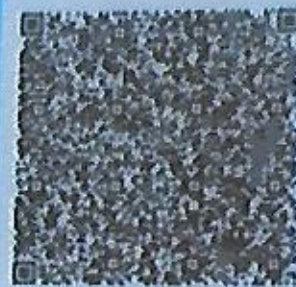


भारत सरकार  
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

**AAAYAM1426H**

नाम / Name  
**MOPIN PRESERVATION SOCIETY**



09042025

निगमन / गठन की तारीख  
Date of Incorporation/Formation  
**27/07/2004**

*Signature*  
18/11/24